Form 2. Perry Clark Wm. B. Burford, Printer, Indianapolis.

MAY 1, 1885.

ENUMERATION FOR SCHOOL PURPOSES.

Lowell Township, Town or City. } Lake County, Indiana.

By Perry L Clark Trustee.

☞ Please read NOTES and REMARKS below before taking the Enumeration. The references below indicate the same sections in the Revised Statutes and in the School Law, edition of 1883.

NOTES.

NOTE 1. This report must be made to the County Superintendent on or before the first day of May, 1885, and a duplicate copy should be retained by the Township Trustee. § 4475

NOTE 2. The Trustee must not include in this List of Enumeration the names of persons transferred *from* his township, town or city; but must include the names of persons transferred *to* his township, town or city. § 4472.

NOTE 3 Each Trustee must make a separate list of persons transferred to his township, town or city. (§ 4473.) This list should be given on page 14 of this report.

NOTE 4. At the time the Enumeration is taken, it is hereby directed that the number of persons between ten and twenty-one years of age who can not read or write, be ascertained and reported It is especially important that this list be accurately made this year, as it may possibly be necessary to distribute a certain revenue on the basis of illiteracy.

NOTE 5 The law requires the Enumeration to be taken between the first of March and the first of May; but the age of the persons enumerated must be considered with reference to May first § 4472.

REMARKS.

1. WHAT NAMES LISTED.

The Trustee "shall list the names of parents, guardians, or heads of families" "having charge of children" who are entitled to be enumerated for school privileges. The names of no other person can be legally placed upon the list. § 4472.

2. WHO ENUMERATED.

THE ENUMERATION MUST EXCLUDE—

(a.) All children who are not six years of age before the first day of May.

(b.) All persons who are twenty-one years of age before the first day of May.

(c.) All persons under twenty-one years of age who are married.

(d.) All children whose parents or guardians are not residents of the school corporation, unless special circumstances entitle them to school privileges. (Note 7, under § 4472, School Law.)

(e.) All children whose parents or guardians are transferred to another school corporation.

THE ENUMERATION MUST INCLUDE—

(a.) All other persons between six and twenty-one years of age in the school corporation, together with all children entitled to school privileges, whose parents or guardians have been transferred to the school corporation.

3. ATTACHMENTS TO SCHOOL DISTRICTS IN TOWNSHIPS.

(a.) Only those persons who have children to be enumerated can be attached to a school district.

(b.) Those who have been once attached can not be detached, except "by consent of the Trustee, for good cause shown" § 4472, Note 4.

(c.) It is the duty of the Trustee to ask the following classes of persons to what district they desire to be attached:

1. All persons not heretofore listed.
2. All who have changed their residence since the last enumeration.
3. All whose school privileges have been affected by a change in the location of a school.

4. TRANSFERS.

(a.) Transfers can only be made between the first day of March and the first day of May. § 4473.

(b.) Transfers can be granted only when it is shown that the persons so transferred can be better accommodated. § 4473, Note 1.

(c.) A person desiring to be tranferred must apply for such transfer to the Trustee of his own school corporation.

(d.) When a transfer has been applied for, it is the duty of the Trustee to hear the case, and then to make a record of his action in the case, in his record book.

(e.) A transfer to be legal must be a matter of record. The School Trustee should make a record of his decision in reference to transfer, in his record book, whether the decision is favorable or adverse to the applicant. The following would be a proper form of record:

Comes now (*name*) of District No ___ in _____Township,_____County, Indiana, and asks to be transferred to_____Township (Town or City),_____County, Indiana, for the following reasons: (Here insert reasons.)

It is my opinion, after hearing this case, that (*name*) can be better accommodated by the change, and I therefore transfer h___.

Said (*name*) resides in T___ R___, and is the (*parent or guardian*) of___ males and ___ females of school age.

Given this ___ day of _____, 1885.

Transfer No.___.

Signed:_____,

School Trustee.

In case the transfer is granted, the Trustee granting it should make a certificate of his action in the case and transmit it to the Trustee of the School corporation to which the transfer is made. The Trustee receiving this certificate should properly file it and make a record of the facts, that he may know who are legally entitled to school privileges within his school corporation In case the Trustee refuses to grant the transfer, that fact should be made a matter of record.

(f.) The date when each transfer was made should be stated in this report, on page 14.

(g.) The names of all persons who are legally transferred to the school corporation should appear in the list of transferred persons on page 14 of this report, whether the transfer was made in 1885 or in previous years

(h.) In case the Trustee does not know the date at which a patron was transferred to his township, he can obtain it by applying to the Trustee of the corporation from which he was transferred. In case no record is found, and the patron still desires to be transferred, it is best that the transfer should be made in 1885, and a record made of the fact.

JOHN W. HOLCOMBE,
Superintendent of Public Instruction.

TRUSTEE'S REPORT OF ENUMERATION

Of White and Colored persons between the ages of six and twenty-one years of age in the ~~Township~~, Town ~~or City~~ of Lowell, *County of* Lake, *in the State of Indiana, for the year ending April 30th, 1885, as required by Sections 4472 and 4475 R. S. Also the number of children between ten and twenty-one years of age who can not read or write.* (See notes on page 1.)

No. of Parent, Guardian, etc.	LIST OF NAMES OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES HAVING CHARGE OF CHILDREN WHO ARE ENUMERATED FOR SCHOOL PURPOSES, 1885.	No. of White Males between 6 and 21 years of age.	No. of White Females between 6 and 21 years of age.	No. of Colored Males between 6 and 21 years of age.	No. of Colored Females between 6 and 21 years of age.	Total No. of White and Colored Children between 6 and 21 years of age.	No. of the School District to which attached.	No. of Congressional Township, in figures and initials, N. or S.	No. of Range, in figures and initials, E. or W.	No. of Males between 10 and 21 years of age who can not read or write.	No. of Females between 10 and 21 years of age who can not read or write.	Whole No. between 10 and 21 years of age who can not read or write.
1	Clark W. S	1	1			2	Allin 33-9					
2	Fahlman John	2	1			3						
3	Bisher	3	2			5						
4	Grant Bridget	1				1						
5	Smith John	1	3			4						
6	Halsted Theo	1	1			2						
7	Webb	0	2			2						
8	Purdy H H	0	2			2						
9	Baughman	1	0			1						
10	Maxwell Joseph	1	1			2						
11	Minniger Jacob	2	2			4						
12	Castle Marman	0	1			1						
13	Chapman Albert	3	1			4						
14	Lobering Ben	1	0			1						
15	Durkee C	2	2			4						
16	Rogon	1	3			4						
17	Bragg John	1	0			1						
18	Nichols Perry	1	0			1						
19	Mudge Wm	1	1			2						
20	Haskins M	1	1			2						
21	Dewitt Joseph	2	0			2						
22	Lawrence Ella	1	0			1						
23	Saunders Rosie	1	0			1						
24	Hopp	2	2			4						
25	Beckford M L	1				1						
26	McNay Ada	2	1			3						
27	Berlegue S A	2	2			4						
28	Tollitson Lewis	0	2			2						
29	Hawthorn	1	1			2						
		36	32			68						

LIST OF NAMES
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PARENTS, GUARDIANS, OR HEADS OF FAMILIES HAVING CHARGE OF CHILDREN WHO ARE ENUMERATED FOR SCHOOL PURPOSES, 1885.

No. of Parent, Guardian, etc.		No. of White Males between 6 and 21 years of age.	No. of White Females between 6 and 21 years of age.	No. of Colored Males between 6 and 21 years of age.	No. of Colored Females between 6 and 21 years of age.	Total No. of White and Colored Children between 6 and 21 years of age.	No. of the School District to which attached.	No. of Congressional Township, in figures and initials, N. or S.	No. of Range, in figures and initials, E. or W.	No. of Males between 10 and 21 years of age who can not read or write.	No. of Females between 10 and 21 years of age who can not read or write.	Whole No. between 10 and 21 years of age who can not read or write.
						68						
30	Klein Nicholas		2			2						
31	Krapp	1				1						
32	Collins Daniel	2	1			3						
33	Vosberg Yates	1	0			1						
34	Lee John	1	0			1						
35	Dumond Sarah	2	1			3						
36	Northrop Wm		1			1						
37	Foster Eliza		3			3						
38	Burnham K. M.	1	0			1						
39	Colored M	2	1			3						
40	Bacon K. E.	0	2			2						
41	Fields	3	1			4						
42	Lloyd	0	1			1						
43	Bryant John		2			2						
44	Smith H.	2	1			3						
45	Warner Anson	0	1			1						
46	Death L. M.		3			3						
47	Hack John	1	1			2						
48	Babcock PJ	0	1			1						
49	" Stanley	1	0			1						
50	Slayton	1	1			2						
51	Sanger L. C.	0	1			1						
52	Purdy Henry	1	2			3						
53	Mee Sarah	1	0			1						
54	Nichols Samuel	2	1			3						
55	Hale Jas	2	1			3						
56	Waters Geo	0	2			2						
57	Bacon Wr	0	2			2						
58	Bovey M	0	3			3						
59	Hayden Ed	1	0			1						
60	Forwell	2	0			2						
61	Ackermany Wm	0	2			2						
62	Peterson Geo	3	0			3						
63	Specker Herman	0	1			1						
64	Colored MJ	1	2			3						
		37	46			139	71					

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65	Wilkinson John	3	0			3						
66	Patten C C	1	1			2						
67	Dickenson Cyrus	1	1			2						
68	Nichols Wm		2			2						
69	Taylor	1				1						
70	Nichols H J	2	3			5						
71	Garrison Jas	1	2			3						
72	Burnham Z C	1	1			2						
73	Nichols H K		1			1						
74	Schaler	2	3			5						
75	Franklin,	0	1			1						
76	Leiga Vincent	1	3			4						
77	Pinkerton Jas	1	3			4						
78	Shafer M	0	1			1						
79	Croft Morgen	1	0			1						
80	Dorscall Martin	3	2			5						
81	Schramm John	2	0			2						
82	Chaffee Chas	1	2			3						
83	Pratt R	2	0			2						
84	Peterson Jno	1	0			1						
85	Mee D D	1	0			1						
86	Sherard	1	1			2						
87	Davis Jno	3				3						
88	Hinebaugh J F	0	1			1						
89	Jones L	0	1			1						
90	Hill Wm	2	0			2				2	1	
91	Wood Wheeler	3	3			6				1	3	
92	Harrison Mrs	1	2			3				8	0	
93	Post C C	4	0			4						
94	Vandecar Mrs	1	2			3						
95	Frasier Ben	0	1			1						
96	Ashton		1			1						
97	Sutton J F	1	1			2						
98	McCabe Jno	1	0			1						
						8						
						228						
		42	39			81						

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99	Johnson Jas	0	1			1						
100	Hayden Ell	1	0			1						
101	Hatter W.	1	2			3						
102	Long Fred	3	0			3						
103	Clark M E	1	0			1						
104	Moore J N	2	1			3						
		8	4			232						
		147	115			232						

REPORT OF TRANSFERS. *(Required by Sec. 4473 R. S.)*

No. of Parent, Guardian, etc.	Names of Parents, Guardians, or Heads of Families having charge of Children who are Transferred to ..... Township, at the time indicated opposite the Name.	No. of White Males between 6 and 21 years of age.	No. of White Females between 6 and 21 years of age.	No. of Colored Males between 6 and 21 years of age.	No. of Colored Females between 6 and 21 years of age.	Total No. of White and Colored Children between 6 and 21 years of age.	No. of the School District to which attached.	No. of Congressional Township, in figures and initials, N. or S.	No. of Range, in figures and initials, E. or W.	Township, Town or City in which the Person Transferred resides.	When Transferred (Year only).
	Wood W F	3	3			6		33	9 W	Cedar Creek	
	Harrison Jno	1	2			3		"	"	"	
	Post C C	4				4		"	"	"	
	Vandercar Wm	1	2			3		"	"	"	
	Frazier B	0	1			1		"	"	"	
	Ashton E	0	1			1		"	"	"	
	Sutton G F	1	1			2		"	"	"	
	McCabe Jno	1	0			1		"	"	"	
	Johnson Jas	0	1			1		"	"	"	
	~~Templeton~~	~~1~~	0			~~1~~				"	
	~~Hatten Wm~~	~~1~~	~~2~~			~~3~~				~~West Creek~~	
	Lang J	3	0			3		"	"	"	
	Lynch Jno	2	0			2		"	"	Cedar Creek	
	Kimmel	1	0			1		"	"	~~West Creek~~	
	Metcalf Jno	0	1			1		"	"		
	~~Lynch Dan~~	~~3~~	~~0~~			~~3~~		~~4~~	~~4~~		
	Moore J N	2	1			3		"	"		
						32					
	Hayden A	1				1		"	"	Wenck	
	Hatten Wm	1	2			3		"	"		
	Lynch Dan	3	0			3		"	"		
						7					
						39					

RECAPITULATION BY DISTRICTS.

No. of District.	No. of White Males between 6 and 21 years of age.	No. of White Females between 6 and 21 years of age.	No. of Colored Males between 6 and 21 years of age.	No. of Colored Females between 6 and 21 years of age.	Total No. of White and Colored Children between 6 and 21 years of age.	No. of Males between 10 and 21 years of age who can not read or write.	No. of Females between 10 and 21 years of age who can not read or write.	Whole No. between 10 and 21 years of age who can not read or write.
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								
13								
14								
15								
16								
17								
18								
19								
20								

Said Children reside in Congressional Townships as follows: T. ..... R. ....., ... ; T. ..... R. ....., ... ; T. ..... R. ....., ... ; T. ..... R. ....., ... ; T. ..... R. ....., ...

STATE OF INDIANA,

County of .....

I, Perry Clark, the Trustee of Lowell, in said County, do solemnly swear that, to the best of my knowledge and belief, the within and foregoing Report of the List of Enumeration of persons between six and twenty-one years of age, and the number of persons between ten and twenty-one years of age who can not read or write, is full and accurate, and that the Enumeration does not include persons less than six nor more than twenty-one years of age before the first day of May, 1885.

Perry D Clark, Trustee.

Sworn to and subscribed before me, this Thirtieth day of April, 1885.

Frank E. Cooper, County Superintendent.